- (i) that begin not earlier than 1 year after the date on which the wildfire was contained:
 - (ii) that are-
- (I) scheduled to be completed not later than 3 years after the date on which the wildfire was contained; and
- (II) located at sites impacted by wildfire on non-Federal or Federal land:
- (iii) that restore the functions of an ecosystem or protect life or property; and
- (iv) not less than 10 percent of the total costs of which are paid for with non-Federal funds.
- (E) PRIORITIZATION OF FUNDING.—The Secretary of Agriculture shall prioritize, on a nationwide basis, projects for which funding requests are submitted under this paragraph, based on—
- (i) downstream effects on water resources; and
 - (ii) public safety.
- (3) PRIZE FOR WILDFIRE-RELATED INVASIVE SPECIES REDUCTION.—Section 7001(d) of the John D. Dingell, Jr. Conservation, Management, and Recreation Act (16 U.S.C. 742b note; Public Law 116-9) is amended—
- (A) by striking "paragraph (8)(A)" each place it appears and inserting "paragraph (9)(A)";
- (B) by striking "paragraph (8)(B)" each place it appears and inserting "paragraph (9)(B)":
- (C) by redesignating paragraph (8) as paragraph (9);
- (D) by inserting after paragraph (7) the following:
- "(8) THEODORE ROOSEVELT GENIUS PRIZE FOR MANAGEMENT OF WILDFIRE-RELATED INVASIVE SPECIES —
- "(A) DEFINITIONS.—In this paragraph:
- "(i) BOARD.—The term 'Board' means the Management of Wildfire-Related Invasive Species Technology Advisory Board established by subparagraph (C)(i).
- "(ii) PRIZE COMPETITION.—The term 'prize competition' means the Theodore Roosevelt Genius Prize for the management of wildfire-related invasive species established under subparagraph (B).
- "(B) AUTHORITY.—Not later than 180 days after the date of enactment of the ____ Act, the Secretary shall establish under section 24 of the Stevenson-Wydler Technology Innovation Act of 1980 (15 U.S.C. 3719) a prize competition, to be known as the 'Theodore Roosevelt Genius Prize for the management of wildfire-related invasive species'—
- "(i) to encourage technological innovation with the potential to advance the mission of the National Invasive Species Council with respect to the management of wildfire-related invasive species; and
- "(ii) to award 1 or more prizes annually for a technological advancement that manages wildfire-related invasive species.
- "(C) ADVISORY BOARD.—
- "(i) ESTABLISHMENT.—There is established an advisory board, to be known as the 'Management of Wildfire-Related Invasive Species Technology Advisory Board'.
- "(ii) COMPOSITION.—The Board shall be composed of not fewer than 9 members appointed by the Secretary, who shall provide expertise in—
 - "(I) invasive species;
 - "(II) biology;
 - "(III) technology development;
 - "(IV) engineering;
 - "(V) economics;
- "(VI) business development and management;
- "(VII) wildfire: and
- "(VIII) any other discipline, as the Secretary determines to be necessary to achieve the purposes of this paragraph.

- "(iii) DUTIES.—Subject to clause (iv), with respect to the prize competition, the Board shall—
 - "(I) select a topic;
 - "(II) issue a problem statement;
- "(III) advise the Secretary regarding any opportunity for technological innovation to manage wildfire-related invasive species; and
- "(IV) advise winners of the prize competition regarding opportunities to pilot and implement winning technologies in relevant fields, including in partnership with conservation organizations, Federal or State agencies, federally recognized Indian Tribes, private entities, and research institutions with expertise or interest relating to the management of wildfire-related invasive species
- "(iv) Consultation.—In selecting a topic and issuing a problem statement for the prize competition, the Board shall consult widely with Federal and non-Federal stakeholders, including—
- "(I) 1 or more Federal agencies with jurisdiction over the management of invasive species;
- "(II) 1 or more Federal agencies with jurisdiction over the management of wildfire;
- "(III) 1 or more State agencies with jurisdiction over the management of invasive species;
- "(IV) 1 or more State agencies with jurisdiction over the management of wildfire;
- "(V) 1 or more State, regional, or local wildlife organizations, the mission of which relates to the management of invasive species; and
- "(VI) 1 or more wildlife conservation groups, technology companies, research institutions, institutions of higher education, industry associations, or individual stakeholders with an interest in the management of wildfire-related invasive species.
- "(v) REQUIREMENTS.—The Board shall comply with all requirements under paragraph (9)(A).
- "(D) ADMINISTRATION BY THE NATIONAL INVASIVE SPECIES COUNCIL.—The Secretary, acting through the Director of the National Invasive Species Council, shall administer the prize competition.
 - "(E) JUDGES.—
- "(i) APPOINTMENT.—The Secretary shall appoint not fewer than 3 judges who shall, except as provided in clause (ii), select the 1 or more annual winners of the prize competition.
- "(ii) DETERMINATION BY SECRETARY.—The judges appointed under clause (i) shall not select any annual winner of the prize competition if the Secretary makes a determination that, in any fiscal year, none of the technological advancements entered into the prize competition merits an award.
- "(F) REPORT TO CONGRESS.—Not later than 60 days after the date on which a cash prize is awarded under this paragraph, the Secretary shall submit to the Committee on Energy and Natural Resources of the Senate and the Committee on Natural Resources of the House of Representatives a report on the prize competition that includes—
- "(i) a statement by the Board that describes the activities carried out by the Board relating to the duties described in subparagraph (C)(iii);
- "(ii) a description of the 1 or more annual winners of the prize competition; and
- "(iii) a statement by 1 or more of the judges appointed under subparagraph (E) that explains the basis on which the 1 or more winners of the prize competition was selected.
- "(G) TERMINATION OF AUTHORITY.—The Board and all authority provided under this paragraph shall terminate on December 31, 2026."; and
 - (E) in paragraph (9) (as so redesignated)—

- (i) in subparagraph (A), in the matter preceding clause (i), by striking "or (7)(C)(i)" and inserting "(7)(C)(i), or (8)(C)(i)"; and
 - (ii) in subparagraph (B)-
- (I) in the matter preceding clause (i), by striking "or (7)(D)(i)" and inserting "(7)(D)(i), or (8)(D)(i)"; and
- (II) in clause (i)(VII), by striking "and (7)(E)" and inserting "(7)(E), and (8)(E)".

SA 2400. Ms. CANTWELL (for herself and Mr. Wicker) submitted an amendment intended to be proposed to amendment SA 2137 proposed by Mr. SCHUMER (for Ms. SINEMA (for herself, Mr. PORTMAN, Mr. MANCHIN, Mr. CASSIDY, Mrs. SHAHEEN, Ms. COLLINS, Mr. TESTER, Ms. MURKOWSKI, Mr. WARNER, and Mr. ROMNEY)) to the bill H.R. 3684, to authorize funds for Federal-aid highways, highway safety programs, and transit programs, and for other purposes; which was ordered to lie on the table; as follows:

On page 699, line 25, strike "section 22306" and insert "section 22308".

On page 721, line 14, strike "category" and insert "categories".

On page 797, lines 20 and 21, strike "section 22210" and insert "section 22910".

SA 2401. Ms. CANTWELL (for herself and Mr. WICKER) submitted an amendment intended to be proposed to amendment SA 2137 proposed by Mr. SCHUMER (for Ms. SINEMA (for herself, Mr. PORTMAN, Mr. MANCHIN, Mr. CASSIDY, Mrs. SHAHEEN, Ms. COLLINS, Mr. TESTER, Ms. MURKOWSKI, Mr. WARNER, and Mr. ROMNEY)) to the bill H.R. 3684, to authorize funds for Federal-aid highways, highway safety programs, and transit programs, and for other purposes; which was ordered to lie on the table: as follows:

On page 953, strike lines 1 through 16 and insert the following:

- (iv) in subparagraph (D), by striking ", State, local, or private";
 - (v) in subparagraph (E)—
- (I) by striking "for the fiscal year preceding the fiscal year to which the plan applies,"; and
- (II) by striking "the previous year's highway safety plan" and inserting "the most recently submitted highway safety plan"; and (vi) in subparagraph (F), by striking "addi-
- tional"; On page 1025, line 13, strike "40" and insert "25"
- SA 2402. Mrs. GILLIBRAND (for herself and Mr. Wyden) submitted an amendment intended to be proposed to amendment SA 2137 proposed by Mr. SCHUMER (for Ms. SINEMA (for herself, Mr. PORTMAN, Mr. MANCHIN, Mr. CASSIDY, Mrs. SHAHEEN, Ms. COLLINS, Mr. TESTER, Ms. MURKOWSKI, Mr. WARNER, and Mr. ROMNEY)) to the bill H.R. 3684, to authorize funds for Federal-aid highways, highway safety programs, and transit programs, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place, insert the following:

SEC. ___. GAO STUDY ON THE IMPACT OF DRUNK DRIVING CHILD ENDANGERMENT LAWS.

(a) IN GENERAL.—Not later than 1 year after the date of enactment of this Act, the